To: CN=Palmer Hough/OU=DC/O=USEPA/C=US@EPA[]

From: CN=David Evans/OU=DC/O=USEPA/C=US

**Sent:** Fri 10/29/2010 10:02:18 PM

Subject: Re: Notes from Deputy's Briefing on Bristol Bay

After I sent question, I realized that must be it. David Evans, Director Wetlands Division
Office of Wetlands, Oceans and Watersheds (202) 566-0535 (202) 725-6415 (cell)

-----Sent from my BlackBerry Wireless Handheld

---- Original Message -----From: Palmer Hough

Sent: 10/29/2010 05:58 PM EDT

To: David Evans

Subject: Re: Notes from Deputy's Briefing on Bristol Bay

Dave

## Ex. 5 - Deliberative

I spoke with Phil and he is planning to work on it so yes it is doable by Monday.

P

Sent from my BlackBerry Wireless Device

Palmer Hough, Environmental Scientist Wetlands Division U.S. EPA, Headquarters tel: 202.566.1374

---- Original Message -----From: David Evans

Sent: 10/29/2010 05:51 PM EDT

To: Palmer Hough

Subject: Re: Notes from Deputy's Briefing on Bristol Bay

Palmer,

## Ex. 5 - Deliberative

I'm impressed with all you pulled together, it makes revison by Monday very doable if Then will put in a couple hours over weekend - won't take more than that.

Dave
David Evans, Director
Wetlands Division
Office of Wetlands, Oceans and Watersheds

(202) 566-0535 (202) 725-6415 (cell)

-----Sent from my BlackBerry Wireless Handheld

---- Original Message -----From: Palmer Hough

Sent: 10/29/2010 05:18 PM EDT

To: David Evans

Subject: Notes from Deputy's Briefing on Bristol Bay

Dave:

Here is a draft email with our notes for revisions to the BB powerpoint. Please send to Richard P and cc Michael Szerlog and Phil North.

-Palmer

Richard:

I thought the Deputy's briefing went very well and Bob S provided us with some good recommendations for refining the briefing materials in preparation for the Administrator's briefing. I've jotted down some of my thoughts based on what I heard in the briefing. If it's possible, it would be great if these edits could be made before the briefing with Nancy Stoner on Monday. I've asked Palmer to be on call over the weekend to help out.

Thanks, Dave

Here are my specific notes:

## Ex. 5 - Deliberative

[attachment "404(c) - slides 4, 5 and 10.ppt" deleted by David Evans/DC/USEPA/US]

Palmer Hough, Environmental Scientist tel: 202.566.1374 | fax: 202.566.1375

Wetlands Division

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